



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, October 9, 2019**

1. 8:30 A.M. Drainage District 25 Landowner Meeting  
[VIEW DD 25 LANDOWNER MEETING AGENDA](#)  
Courthouse Large Conference Room
2. 9:00 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room
3. 10:00 A.M. Call To Order  
Courthouse Large Conference Room

4. Pledge Of Allegiance
5. Approval Of Agenda
6. Approval Of Minutes

Documents:

[09-25-2019\\_MINUTES.PDF](#)

7. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 10-9-19.PDF](#)

8. Utility Permits And Secondary Roads Department

Documents:

[UTILITY PERMIT - REINHOLDT.PDF](#)

9. Approval Of Wellness Immunization Program

Documents:

[COUNTY WELLNESS IMMUNIZATION CLINIC RECOMMENDATION.PDF](#)

10. Open Bids For Lease Of County Agricultural Land

11. Agreement Between County And Elaine Frerichs (Motion To Enter)

Documents:

[AGREEMENT BETWEEN FRERICHS AND COUNTY - REVISED.PDF](#)

12. Request For Quote From Alera Group For Employee Health Care Plan

Documents:

[INSURANCE LETTER.PDF](#)

13. Set Time And Date To Receive Applications For Appointments To Boards And Commissions
14. Resolution For Tax Abatement
15. Auditor's Monthly Report

Documents:

[AUDITOR MONTHLY REPORT.PDF](#)

16. Recorder's Monthly Report

Documents:

[RECORDER MONTHLY REPORT.PDF](#)

17. Sheriff's Monthly Report

Documents:

[SHERIFF MONTHLY REPORT.PDF](#)

18. Change Of Status - Auditor's Office

Documents:

[CHANGE OF STATUS - AUDITOR.PDF](#)

19. Change Of Status - Sheriff's Office

Documents:

[CHANGE OF STATUS - SHERIFF.PDF](#)

20. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

21. Other Business
22. Adjournment/Recess